

Cabinet Agenda

Date: Tuesday, 21st July, 2015
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 10)

To approve the minutes of the meeting held on 30th June 2015.

6. **Outside Organisation Arrangements 2015-2019** (Pages 11 - 22)

To receive a report on the appointment of representatives to the Category 1 list of outside organisations.

7. **Dealing with Psychoactive Substances/Legal Highs** (Pages 23 - 36)

To note the decision of the Cabinet Member for Communities in relation to this matter.

8. **Anti-Social Behaviour Crime and Policing Act 2014** (Pages 37 - 56)

To note the decision of the Cabinet Member for Communities in relation to this matter.

9. **Cheshire East Local Plan Strategy** (Pages 57 - 252)

To consider the output of the additional work undertaken during the suspension period, which supplements the Local Plan evidence base, and to approve the suggested revisions to the submitted Local Plan Strategy for the Inspector's consideration.

N.B: Due to the number of appendices relating to this report only Appendix 1 has been published with this agenda; the annexes and the remaining appendices 2-11 can be found on Cheshire East's website at the following address, which can also be accessed from the report.

<http://cheshireeast-consult.limehouse.co.uk/portal/planning/cs/hs/cabinet>

10. **Cheshire East Domestic Abuse Commission** (Pages 253 - 260)

To consider a report on a proposed procurement process for a whole family domestic abuse service.

11. **Adult Social Care - Care Act Policy Review** (Pages 261 - 296)

To consider a report on proposed changes to the charging policy for care and support.

12. **Development of a Cheshire East Gypsy and Traveller Transit Site** (Pages 297 - 306)

To consider a report on the development of a gypsy and traveller transit site in Cheshire East.

13. **Skills & Growth Company - ASDV** (Pages 307 - 314)

To consider a report proposing a full review of the Council's skills and growth services with a view to creating an arms-length Alternative Service Delivery Vehicle that will improve services to residents and businesses, grow income and reinvest profits.

14. **Strategic Asset Management Plan** (Pages 315 - 348)

To consider a report on a revised Strategic Asset Management Plan.

15. **Winter Service Fleet** (Pages 349 - 354)

To consider a report on the procurement of a new winter service fleet.

16. **2014/15 Final Outturn Review of Performance** (Pages 355 - 428)

To consider a report which sets out the Council's continuing improved performance for 2014/15, and which highlights the latest progress towards achieving the Council's Residents First Outcomes as described in the Council's three year plan 2013 to 2016.